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Purkpa Mohan
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of:
Jones et al.

U.S. Application No.: 09/646,715

Filing Date: 16-Nov-00

Title: Hydrophobically Modified
Polymers For Water Control

§ Docket No.: 57.0272PCT/US
§
§

§ Group Art Unit: 1713
§
§

§ Examiner: Lipman, Bernard
§
§

**AMENDMENT AND RESPONSE TO
OFFICE ACTION DATED 16 DECEMBER 2003**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed December 16, 2003, please amend the above-identified application as follows. Reconsideration of the application is respectfully requested. A request for a one-month extension of time is included herewith.

STATUS OF THE CLAIMS

Claims 29, 36 and 49 are currently pending in the application. Claims 29 and 49 stand rejected. Claim 36 has been objected to.



4/15

1713

PTO/SB/21 (08/03)

Approved for use through 08/30/2003. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| | | |
|---|------------------------|-------------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 09/646,715 |
| | Filing Date | November 16, 2000 |
| | First Named Inventor | Jones |
| | Art Unit | 1713 |
| | Examiner Name | Lipman |
| Total Number of Pages in This Submission | Attorney Docket Number | 57.0272 |

| ENCLOSURES (Check all that apply) | | |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance communication to Technology Center (TC) |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input checked="" type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Terminal Disclaimer | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
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| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|------------------|
| Firm or Individual name | Stephen Schröter |
| Signature | |
| Date | April 15, 2004 |

| CERTIFICATE OF TRANSMISSION/MAILING | | | |
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| Typed or printed name | Pushpa Mohan | | |
| Signature | | Date | April 15, 2004 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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